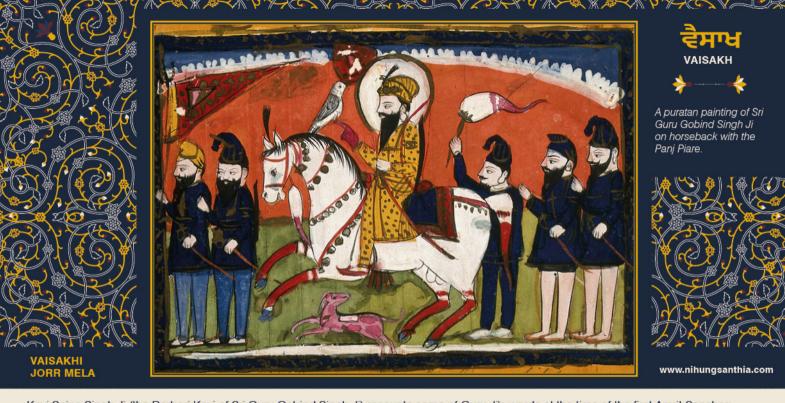


Mahakavi Bhai Santokh Singh Ji describes how Guru Sahib would partake in the festivities of Hola Mahalla at Sri Anandpur Sahib:

'Sri Guru Gobind Singh Ji took a Pichkaari (syringe instrument used to throw colour) in their hands, seeing this all the Sikhs also took Pichkaaris. In pure devotion, the Sikhs approached Guru Sahib and bowed at their lotus charan. They all threw red colour on each other simultaneously; it was as if raindrops of different colours were falling everywhere. Throwing handfuls of colours in the air, it seemed as if the sky had taken on a new shade.'

- Adhyae 27, Ruth 3, Sri Gurpartap Suraj Granth, Mahakavi Bhai Santokh Singh Ji.

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	MON		TUE		WED		THU		FRI		SAT		SUN	
	1	14 th March	2	15 th March	3	16 th March	4	17 th March	5	18th March	6	19 th March	7	20th March
	KHALSA													
	NEW YE								PURANI	MASHI	HOLLA	MAHALLA		
Ιi	8	21st March	9	22 nd March	10	23 rd March	11	24 th March	12	25 th March	13	26 th March	14	27 th March
П	BARSI								SHAHE	EDI				
П	BABA SC	OHAN SINGH JI GH WALE							BHAI SU	JBHEG SINGH & HAHBAZ SINGH				
ľ	15	28 th March	16	29 th March	17	30 th March	18	31st March	19	1 st April	20	2 nd April	21	3 rd April
П														
П					GURTAG	GADDI AR RAI SAHIB JI			MASSIA		GURTAGADDI GURU AMAR DAS JI			
L	22	4 th April	23	5 th April	24	6 th April	25	7 th April	26	8 th April	27	9 th April	28	10 th April
П					LOTIN									
П	JOTHI JOTH GURU ANGAD DEV JI		JOTHI JOTH GURU HARGOBIND SAHIB JI							SAHIBZADA JJHAR SINGH JI				
	29	11 th April	30	12th April	31	13 th April	//	//////	//	/////	I //	STIAN SINGITO		/////
П	29	TT" April	30	12" April	31	13° April								
П						EDI SAKA								
					1978			/////		/////		/////		<u> </u>



Kavi Saina Singh Ji (the Darbari Kavi of Sri Guru Gobind Singh Ji) recounts some of Guru Ji's words at the time of the first Amrit Sanchar:

'Sri Guru Gobind Singh Ji said to the Sikhs, "The Saints have said that the world is like a dream! Why are you engrossed in it? Leave your love for poisonous vices and accept the Guru's teachings. This body will quickly diminish, and you shall go to the next world. O beloveds! Never cut your hair, forsake tobacco! Follow the Guru's Shabad with love. Life is a game of a few days, think and contemplate this, why waste this opportunity? Become worthy of calling yourself the Khalsa of Vaheguru and the Guru.'

- Sri Gursobha Granth, Kavi Saina Singh Ji (also known as Kavi Sainapati Ji)

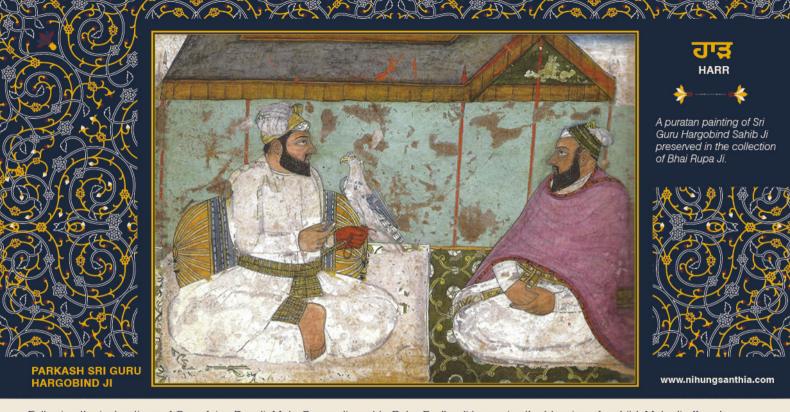




In the way that a King takes off his old robe and puts on a new one, in the same way the pure form of the Creator, Sri Guru Angad Dev Ji, took the form of the body of Sri Guru Amar Das Ji (passing on the Joth of Sri Guru Nanak Dev Ji at the time of Gurgadhi). The one Akaal (timeless), Akhand (continuous), Pooran (complete), Suteh Parkash (self-illuminating) Vaheguru took the name of Guru Amar Das Ji for the sake of ferrying the people across the ocean of Kaljug.'

- Sri Gurmukh Parkash Granth, Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale

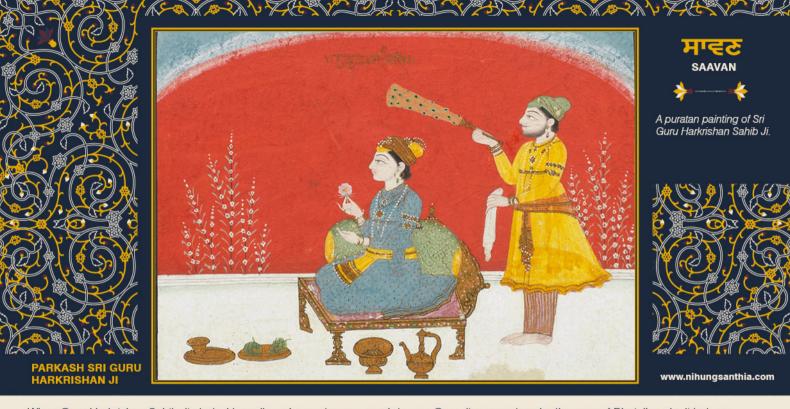
					~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		П О	-	COLUMN TO THE TANK				
MON		TUE		WED		THU		FRI		SAT		SUN	
										1 SANG	14 th May	2 PARKA GURU	15 th May ASH AMAR DAS JI
HISTOR CHOTTA PURANN	A GHALLUGHARA	4	17 th May	5	18 th May	6	19 th May	7	20 th May	8	21 st May		22 nd May EEDI SAKA JNTA SAHIB
HARGO BARSI	23 rd May GADDI GURU BIND SAHIB JI SANT KIRPAL JI SATOGALI	11	24 th May	12	25 th May	13	26 th May	14	27 th May	15	28 th May	16	29 th May
17	30 th May	18	31st May	19	1 st June	20	2 nd June	21	3 rd June	22	4 th June	23	5 th June
						5	SHAHEEDI GHAL	LUGHA	RA 1984 (OPERA	ATION BI	LUE STAR)	23 5th June	
MASSIA	1						I SANT JARNAIL JI BHINDRANWALE		JOTHI JOTH GURU ARJAN DEV JI				
24	6 th June	25	7 th June	26	8 th June	27	9 th June	28	10 th June	29	11 th June	30	12 th June
31	13 th June	JANAM BHAGAT PURANN	KABIR JI										



Following the instructions of Guru Arjan Dev Ji, Mata Ganga Ji went to Baba Budha Ji to receive the blessing of a child. Mata Ji offered Baba Ji food with devotion. After Baba Ji had eaten the meal, there was fierce rumble of thunder and lightning. Hearing this, Baba Budha Ji gave Mata Ji the boon, "You will have a son who will roar like a lion in front of the tyrants! Your son will be the complete incarnation of Hari (Vaheguru). He will adorn various weapons upon his body. He will protect the helpless and destroy the tyrants in the battlefield."

- Sri Gurmukh Parkash Granth, Sant Giani Gurbachan Singh Ji Khalsa

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ı	MON		TUE		WED		THU		FRI		SAT		SUN	
					PARKAS HARGOE SANGRA	BIND SAHIB JI	2	16 th June	3	17 th June	4	18 th June	5	19 th June
	6	20 th June	7	21 st June	8	22 nd June	9	23 rd June	10	24 th June	SHAHE BABA B SINGH			26th June SANT DER SINGH JI HAZUR SAHIB)
	13	27 th June	14	28 th June	GURBAC	29 th June BANT GIANI CHAN SINGH JI MAHARAJA BINGH JI	16	30 th June	17	1 st July	18	2 nd July	19	3 rd July
	20	4 th July	21	5 th July	22	6 th July	23	7 th July	24	8 th July	SHAHE		26	10 th July
	27	11 th July	28	12 th July	29 PURANM	13 th July	30	14 th July	31	15 th July				



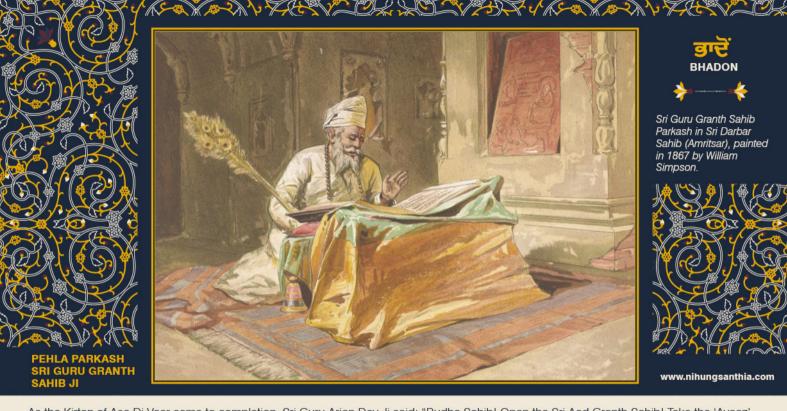
When Guru Harkrishan Sahib Ji started to walk and was strong enough to run, Guru Ji were put under the care of Bhai Jhanda Ji to learn Gurmukhi. Over time, Guru Ji studied Gurbani Santhia and started to learn Gurmukhi Likhaee (writing). Guru Ji would lovingly write Gurbani Pothi Sahibs with beautiful handwriting. Hearing Guru Ji's beautiful voice, the minds of the Sikhs would be coloured in the love of Vaheguru. With a small Siranda (stringed instrument), Guru Ji would sit sing Shabads full of Vairaag, which would enrapture the minds of the listeners.

- Sri Gurmukh Parkash Granth, Sant Giani Gurbachan Singh Ji Khalsa

MON TUE WED FRI SUN THU SAT 1 16th July 2 SANGRAND SHAHEEDI BHAI TARU SINGH JI 3 18th July 4 5 6 7 9 19th July 20th July 21st July 22nd July 8 23rd July

24th July PARKASH GURU HARKRISHAN SAHIB JI 27th July 13 10 25th July 11 26th July 12 15 16 28th July 14 29th July 30th July 31st July MASSIA 17 1st August 18 2nd August 19 3rd August 20 4th August 21 5th August 22 6th August 23 7th August BARSI SANT NIDHAN SINGH JI LANGAR SAHIB 24 8th August 25 9th August 26 10th August 27 28 29 30 14th August 11th August 12th August 13th August JORR MELA RAKHAR PUNNIA (BABA BAKALA) PURANMASHI 31 15th August 32 16th August

17th July



As the Kirtan of Asa Di Vaar came to completion, Sri Guru Arjan Dev Ji said: "Budha Sahib! Open the Sri Aad Granth Sahib! Take the 'Avaaz' (Hukamnama Sahib) so that all the Panth may hear!" Baba Budha Sahib Ji then did Parkash of Sri Guru Granth Sahib Ji with complete reverence, and read the Hukamnama Sahib which was as follows:

Vaheguru has stood up to resolve the affairs of the Saints; Vaheguru has come to complete their tasks. The land is beautiful, and the pool is beautiful; within it is contained the Ambrosial Nectar. (Ang 783)

At the end of the Hukamnama Sahib, everyone bowed their heads, recognising they had obtained Vaheguru (in the form of Gurbani), the helper of the poor.

- Adhyae 50, Raas 3, Sri Gurpartap Suraj Granth, Mahakavi Bhai Santokh Singh Ji

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ı	MON		TUE		WED		THU		FRI		SAT		SUN	
						17th August ARTAR SINGH DRAWALE AND	2	18 th August	3	19 th August	4	20 th August	5	21 st August
	6	22 nd August	7	23 rd August	8	24 th August	9	25 th August	DAYA SI BARSI S	26 th August I PIARE BHAI NGH JI SANT ISHER JI (RARA SAHIB)	MASSIA	27 th August		28 th August PARKASH SRI GRANTH SAHIB JI
	BARSI	29th August GADDI RJAN DEV JI AND SINGH JI	SAMPUI	AM DAS JI RANTA DIWAS IU GRANTH	15	31st August	16	1 st Sept	17	2 nd Sept	18	3 rd Sept		4 th Sept JRANTA DIWAS AI SAHIB
	JANAM BABA SE	5th Sept	21	6 th Sept	22	7 th Sept	GURTA GURU R	8 th Sept GADDI IAM DAS JI	24	9 th Sept	JOTHI J GURU A PURANN	MAR DAS JI	26	11 th Sept
	27	12 th Sept	28	13 th Sept	29	14 th Sept	BARSI GIANI AI	15 th Sept GADDI NGAD DEV JI MARJEET II (HAZUR SAHIB)	31	16 th Sept				



Bansavalinama written in 1769 C.E. by Bhai Kesar Singh Ji Chibber mentions the instruction of Sri Guru Gobind Singh Ji for the Khalsa to perform the Seva of Shastar during the time of Dussehra. Bhai Kesar Singh Ji writes:

'On the days of Dussehra, worship your weapons. You should recite the ballads in praise of the Shakti (power) of Vaheguru - Chandi (Chandi Charitar and Chandi Di Vaar). Worship your weapons by using lots of incense, ghee-lamps, flowers and nice fragrances made of saffron and Sandalwood. Use a Chaur Sahib (fly-whisk) to wave above your weapons.'

- Bansavalinama, Bhai Kesar Singh Ji Chibber

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MON		TUE		WED		THU		FRI		SAT		SUN	
										1 ▶SANG	17 th Sept	2	18 th Sept
3	19 th Sept	JOTHI GURU N	20 th Sept	5	21st Sept	6	22 nd Sept	7	23 rd Sept	8	24 th Sept	9 MASSIA	25 th Sept
ARAMI DUSSE PAATH	26 th Sept 3H HRA MAHATAM	11	27 th Sept	12	28 th Sept	13	29 th Sept	14	30 th Sept	15	1 st Oct	16	2 nd Oct
17	3 rd Oct	18	4 th Oct	BHOG DUSSEH PAATH	5 th Oct	20	6 th Oct		7 th Oct SHER SINGH JI NN WALE	22	8 th Oct	SINGH	9th Oct EEDI BHAI SUKHDEV SUKHA & BHAI DER SINGH JINDA MASHI
24	10 th Oct	PARKA:	11 th Oct SH AM DAS JI	26	12 th Oct	27	13 th Oct	28	14 th Oct	29	15 th Oct	30	16 th Oct









Fresco from Gurdwara Baba Atal Ji (Amritsar) depicting the scene after Guru Nanak Dev Ji's Parkash.



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Guru Nanak Dev Ji's form (at the time of their Parkash) was beyond beauty and beaming with divine light. The midwife was astonished looking upon the beautiful form of Guru Ji and thought, "Children always cry once they leave their mother's womb, but this child is laughing!" In this state of amazement, she could not understand what was happening. "I have helped many children come into this world; they all cry at birth, but this child is laughing in a state of bliss." But how could this midwife of small intellect understand what was happening? She did not understand this child had felt no pain at birth like others; he was above the cycle of birth and death, the manifestation of Akaal Purakh.

- Adhyae 3, Poorbardh, Sri Nanak Parkash Granth, Mahakavi Bhai Santokh Singh Ji





The year was 1732 Bikrami (1675 C.E.) when the master of the world, Sri Guru Tegh Bahadur Ji, enacted this play. Guru Ji sacrificed their head, but not the firmness in their faith. Guru Ji upheld the highest form of righteousness. When one gharri (24 minutes) of the afternoon had passed, Guru Ji recited Sri Jap Ji Sahib. Guru Ji bowed their head at the completion of the Paath and then looked up towards the executioner. At that point; Seyad the executioner, with full force, swung his sword aiming for Guru Ji's neck, but his sword could not reach Guru Ji. Guru Ji's head separated from their body before the sword could even touch their neck.

- Adhyae 64, Raas 12, Sri Gurpartap Suraj Granth, Mahakavi Bhai Santokh Singh Ji





The date was Poh Sudi Saptmi (the seventh day from the new moon in the month of Poh) in 1723 Bikrami (1665 C.E.). One and a quarter pehar of the night was left when Sri Guru Gobind Singh Ji illuminated the world with their Parkash (at Takhat Sri Harmandir Ji, Sri Patna Sahib). The day was Sunday, when Guru Ji, the very light of Vaheguru took physical form. All darkness was dispelled just as the sun dispels darkness at the time of sunrise. Sri Guru Nanak Dev Ji, the physical manifestation of Akaal Purakh Parmeshar, took their tenth form as Sri Guru Gobind Singh Ji.

- Sri Gurmukh Parkash Granth, Chapter 10, Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale

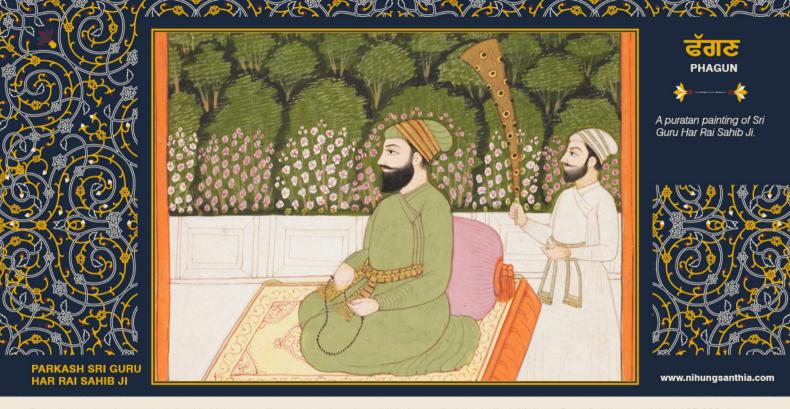




Hearing the news of the Afghanis advancing towards Sri Darbar Sahib, Baba Ji got ready alongside 500 Singhs. Reaching Taran Taaran, a fierce battle was fought by the Khalsa and an army of 5000 Afghans. When Baba Ji was 3 Koh (1 Koh is around 1.91 mile) away from Sri Darbar Sahib, they were beheaded by one of the enemies. Baba Ji placed their head on one palm and fought bravely with their Khanda, seeing Baba Ji the Afghans fled in fear. Baba Ji offered their head at Sri Darbar Sahib (at this spot is now the Shaheedi Bunga of Baba Deep Singh Ji), they showed the world the power of Naam Abhiaas and the Amrit of Sri Guru Gobind Singh Ji.

- Sri Gurmukh Parkash, Chapter 13, Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale

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ı	MON		TUE		WED		THU		FRI		SAT		SUN	
			///		////		///		///		1	14 th Jan	2	15 th Jan
											MAAGH SRI MUK	I MELA ATSAR SAHIB		
	///	/////		/////		/////		/////		/////	SANGRA	AND		
	3	16 th Jan	4	17 th Jan	5	18 th Jan	6	19 th Jan	7	20 th Jan	8	21 st Jan	9	22 nd Jan
								YA SINGH JI GH WALE			MASSIA			
ĺ	10	23 rd Jan	11	24 th Jan	12	25 th Jan	13	26 th Jan	14	27 th Jan	15	28 th Jan	16	29 th Jan
							BASANT	PANCHMI	JANAM BABA DE	EEP SINGH JI				
П	17	30 th Jan	18	31st Jan	19	1 st Feb	20	2 nd Feb	21	3 rd Feb	22	4 th Feb	23	5 th Feb
					BARSI SANT AT MASTUAI	TAR SINGH JI NA							JANAM BHAGAT PURANN	RAVIDAS JI
	24	6 th Feb	25	7 th Feb	26	8 th Feb	27	9 th Feb	28	10 th Feb	29	11 th Feb	30	12 th Feb
											JANAM SAHIBZA AJIT SIN	NDA BABA GH JI		



Guru Ji remained ever absorbed in Vaheguru, they never abandoned this tranquil state. In their lifetime Guru Sahib completed 125,000 Jap Ji Sahib Jaaps 5 times, and daily did 100 Jap Ji Sahibs for 18 years. Satguru Ji did 36 Lakh (3.6 million) Jaap of Mool Mantar, Guru Ji would always be absorbed in their Anand Saroop (blissful form). Guru Ji did countless Jaap of Vaheguru Gurmantar (all this Jaap was to inspire the Gursikhs to also absorb themselves in the recitation of Gurbani). Indeed, the Nitnem of the Satguru, only the Satguru can complete (i.e. only the Satguru performs such feats, and in turn bless their Gursikhs with the gift of Nitnem).

- Sri Gurmukh Parkash Granth, Chapter 7, Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale



Please treat this calendar with utmost respect as it contains Gurmukhi and images of Guru Sahib.

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